

## Millennial Views Comparison Chart

	<b>Dispensational Premillennialism</b>	<b>Historic Premillennialism</b>	<b>Postmillennialism</b>	<b>Amillennialism</b>
<b>Hermeneutic</b>	Strict literalistic	Grammatico-historical	Covenant-historical	Redemptive-historical
<b>Israel and the Church</b>	Views church and Israel as two distinct peoples of God with two individual redemptive plans.	The church is the fulfillment of Israel.	The church is the fulfillment of Israel.	The church is the eschatological fulfillment of Israel.
<b>The rapture</b>	The church is raptured before a seven-year tribulation (pre-trib, the seventieth week of Daniel - Daniel 9:24-27). This tribulation period contains the reign of the AntiChrist.	The saints, living and dead, shall meet the Lord in the clouds as he comes to earth to commence the millennial reign.	The rapture is temporarily coincident with the Second Coming, both of which occur at the end of the church age	The saints, living and dead, shall meet the Lord in the clouds and immediately proceed to judge the nations with Christ and then follow Him into their eternal state.
<b>Kingdom of God</b>	The literal physical kingdom reign, anticipated by the OT prophets, during which God will fulfill all the OT promises to ethnic Israel.	The literal physical kingdom reign anticipated by the OT and NT prophets.	A spiritual entity experienced on earth through the Christianizing effect of the Gospel.	A spiritual reality in which all Christians partake presently by faith, but by sight at the consummation.
<b>Millennium</b>	Christ will return at the end of the great tribulation to institute a thousand-year rule from the New Jerusalem. Those believing in Christ during the "seventieth week of Daniel" who survive will go on to populate the earth during this time. Those raptured or raised prior to the tribulation will reign with Christ over the millennial population. This	Christ will return to gather the elect and institute a thousand-year reign on earth after the tribulation period (post-trib). Others like J. Barton Payne argue for an imminent rapture and Second Coming.	A "golden age" leading up to Christ's second advent during which Christ will virtually rule over the whole earth through an unprecedented spread of the Gospel; the large majority of people will become Christian.	Inaugurated with Christ's resurrection. In an "already/not yet" sense, Christ already reigns over all and is already victorious over Satan.

	<b>Dispensational Premillennialism</b>	<b>Historic Premillennialism</b>	<b>Postmillennialism</b>	<b>Amillennialism</b>
	view sees the re-establishment of temple worship and animal sacrifices as a remembrance of Christ's sacrifice.			
<b>Major proponents</b>	J. N. Darby, C. I. Scofield, John Walvoord, A. C. Gaebelein, Charles Ryrie, Lewis S. Chafer, J. Dwight Pentecost, Charles C. Ryrie, Tim Lahaye, Hal Lindsay, Thomas Ice, John McArthur.	W.J. Erdman, George Eldon Ladd, Robert Gundry, Robert Culver, Walter Martin, J. Barton Payne, John Warwick Montgomery, Douglas Moo, Wayne Grudem, George Beasley-Murray, Craig Blomberg, John Piper	Lorraine Boettner, Rousas J. Rushdoony, Greg L. Bahnsen, Kenneth L. Gentry Jr., David Chilton, R.C. Sproul, Gary North.	Charles Hodge, Meredith Kline, Kim Riddlerbarger, Robert B. Strimple, Gregory Beale, Anthony Hoekema, Vern Poythress, John Murray, Louis Berkhof.

**Note:** Chart compiled from various sources

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